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|--|--|--|--|---|--|---------------------------------|--|
| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | ATTY DOCKET NO. HALB:045 | | SERIAL NO. 10/656,684 | |
| | | | | Jeff Miller and Jeff Kirsner FILING September 5, 2003 | | | |

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| EXAMINER P. TUCKER | DATE CONSIDERED 11/05 |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.